

**STATE EMERGENCY RESPONSE COMMISSION
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)
GRANT APPLICATION
TITLE PAGE**

Applicant: **Douglas County Local Emergency Planning Committee**

Address: **1594 Esmeralda Ave. Minden, NV 89423**

Local Emergency Planning Committee (LEPC) Chair:

Name: **Kara Easton**

Title: **Director of Emergency Management**

Address: **1594 Esmeralda Ave.**

City/Zip: **Minden, NV 89423**

Phone: **775-783-6035**

Fax: **n/a**

E-mail: **keaston@douglasnv.us**

Fiscal Officer: (Address must match for the appropriate vendor code for the County)

Name: **Debbie Swickard**

Title: **Grants Administrator**

Address: **1594 Esmeralda Ave.**

City/Zip: **Minden, NV 89423**

Phone: **775-782-9029**

Fax: **n/a**

E-mail: **dswickard@douglasnv.us**

Budget Summary:

Planning	Training	Total*
\$0	\$13,120.29	\$13,121.00

Round up total* only to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Signature of LEPC Chair

Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.

Signature of Governing Body

12/15/2023
Date

Scott Morgan, Assistant County Manager
Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation.** The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

Click inside gray box to begin typing

To increase our capability to respond and recover from hazardous materials incidents and improve safety for Douglas County.

East Fork and Tahoe Douglas Fire:

1. To provide up-to-date training in hazardous materials response for members of each fire district who participate on the Quad County HazMat team. Hazardous materials are not only manufactured within the jurisdiction, they are also transported into and out of the area. If available, some seats will also be offered to those members of LEPC who deal directly with hazardous materials at their facilities and interface with the HazMat team regularly as there must be a direct connection between the public and private sector in regard to preventing the potential for a hazardous materials incident.
2. Increase the knowledge and exposure to emerging trends in hazardous materials response for 5 East Fork Fire personnel who are assigned to the Quad County HazMat team. The Continuing Challenge HazMat Annual Workshop will allow members to interface with industry professionals and gain a greater insight into new/better methods of responding to hazmat incidents, whether they happen within a facility or as they are being transported.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ **WHAT** will be done with these funds?
- ✓ **WHO** is responsible for making arrangements and payments for the activities of this allocation?
- ✓ **WHEN** will the activity be implemented?

Click inside gray box to begin typing

East Fork Fire will be responsible for making arrangements and payments for the activities of this allocation and will be reimbursed via Douglas County upon receipt of grant funding.

The funds will be used to provide training opportunities both through a local training delivery of HazMat IQ (schedule TBD) and attendance at the Continuing Challenge HazMat Workshop in September 2024 for hazmat team members to be better equipped with the knowledge necessary to properly respond to a hazardous materials incident and to mitigate the potential for the incident to expand and lead to a greater impact within the jurisdiction.

III. BUDGETS:

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Please not a minimum of 50% of classes attended must have a tie-in to hazmat in transportation. All expenses must be itemized. State per Diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local/negotiated rates are less. Hotel receipts are required for all lodging reimbursement requests, including in state lodging. Meals included in registration fees will not be reimbursed. Travel eligibility requirements and rates are further defined in SERC policy 8.5.

Requests for a consultant/contractor to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant/contractor.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .655 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .3275 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC. All travel expenses are based on GSA rates and guidelines as well as the Nevada State Administrative Manual and mileage is based on the maximum allowed with the State of Nevada during the grant period of potential awards.

Consultant / Contract Services / Other		Amount Requested
Name	HazMat IQ Above the Line/Below the Line Training	\$5,950.00
Total Contract Training:		\$5,950.00

Course / Conference Costs				
Course / Conference Title:		Continuing Challenge HazMat Workshop		
Registration	Cost per Attendee	# of Attendees		
	\$700.00	5		\$3,500.00
Hotel	Cost per Night	# of Nights	# of Rooms	
	\$145.00	4	3	\$1,740.00
Per Diem	Cost per Day	# of Days	# of Attendees	
	\$60.38	4	5	\$1,207.60
Transportation	# of Miles (Round Trip)	Agency Vehicle	# of Vehicles	
	266	0.655	1	\$174.23
	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	
	266	0.3275	4	\$348.46
	Public Transportation	Total \$ Amount		
				\$0.00
Parking	Cost of Airline Ticket	# of Tickets		
				\$0.00
Parking	Cost per Day	# of Days	# of Vehicles	
	\$10.00	4	5	\$200.00
Total Course / Conference Costs:				\$7,170.29
Total Training Costs:				\$13,120.29

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning Services -

Explain the basis for selection of each consultant or conference attendance and describe how the activity to be provided is essential to achieving established goals.

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Training -

Explain the purpose of the training and/or the consultant/contractor and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. Attach a copy of the letter of declination from SFM and DEM.

Click inside gray box to begin typing

Douglas County LEPC seeks to increase effectiveness of hazardous materials response and preparation efforts while reducing risks associated with hazmat. Both the HazMat IQ training and the Continuing Challenge Workshop will enable community members and fire employees to stay up-to-date with the latest taught by industry leaders. This educational material will increase proficiency, safety, and knowledge. Up-to-date training will assist the Douglas County LEPC in effectively preparing for, preventing, mitigating, responding to, and recovering from hazmat incidents.

CERTIFIED ASSURANCES For LEPCs

Grant Title: HMEP Grant 2024

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate "request for advance" box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31	- for reporting period July 1 to September 30;
January 31	- for reporting period October 1 to December 31;
April 30	- for reporting period January 1 to March 31; and
July 31	- for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within **45 days** after the end of the award period, or any time prior to the end of the award period if no further funds will be spent.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every third year.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Request for a change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- E) The applicant assures compliance with *2 CFR 1200, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- F) The applicant assures the fiscal accountability of the funds received from the SERC will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with the SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- G) The SERC will reimburse the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified at the total award amount.
- H) The applicant assures it shall maintain data and information to provide accurate financial reports to the SERC. Said reports shall be provided in form, by due dates and containing data and information as the SERC reasonably requires to administer the program.
- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within **45 days** of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.

- L) The applicant assures that it will comply with Administrative Requirements 2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments appropriate to the award as follows:

1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
5. 49 CFR 20, *New Restrictions on Lobbying*
6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*

- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:

Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color and national.

49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.

Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, which prohibits discrimination based on disability.

The Age Discrimination Act of 1975, which prohibits unreasonable discrimination based on age.

Title IX of the Education Amendments of 1972, which prohibits discrimination based on gender in educational activities.

- N) Any publication (written, visual, or audio) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant # _____, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

- O) The applicant fully understands the SERC has the right to suspend, terminate or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award and/or non-compliance.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the SERC.

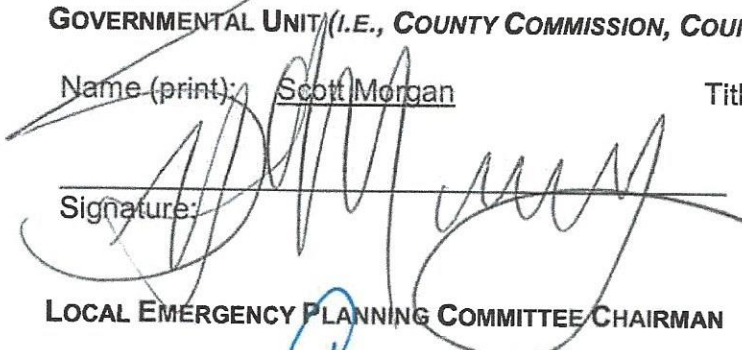
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state, and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

Name (print): Scott Morgan

Title: Assistant County Manager

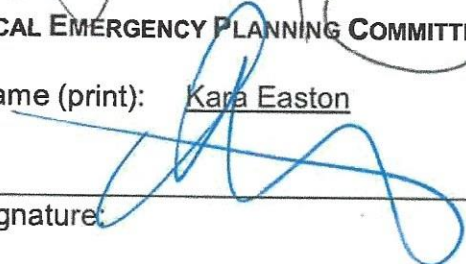
Signature: 

12/15/2023
Date

LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN

Name (print): Kara Easton

Title: Director of Emergency Management

Signature: 

12/15/2023
Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- ☒ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
- | | | |
|------------------------------------|-----------------|----------------------|
| Bylaws reviewed/updated - | Date: 12/1/2022 | Submitted: 1/25/2023 |
| Membership list reviewed/updated - | Date: 12/1/2022 | Submitted: 1/25/2023 |
- ☒ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?
- ☒ Has the LEPC submitted all required reports which summarize the financial management of the active grants (i.e., copies of invoices and verification of expenditures)?
- ☒ Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?
- | | | |
|--|-----------------|----------------------|
| Plan update - | Date: 12/1/2022 | Submitted: 1/25/2023 |
| NRT - 1 update - | Date: 12/1/2022 | Submitted: 1/25/2023 |
| Level of Response Questionnaire update - | Date: 12/1/2022 | Submitted: 1/25/2023 |
| Letter of Promulgation update - | Date: 12/1/2022 | Submitted: 1/25/2023 |
- ☒ Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?
- | | | |
|--|-----------|----------------------|
| Indicate the date of the most recent exercise: | 5/12/2022 | Submitted: 1/25/2023 |
| Indicate the date of an incident report used in lieu of an exercise: | n/a | Submitted: n/a |
- ☒ Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?
- | | |
|--|---------------------------------|
| Date of publication: 12/31/2022 & 1/7/2023 | Affidavit Submitted: 12/23/2023 |
|--|---------------------------------|
- ☒ Has LEPC read SERC policies?

As chairman of **Douglas** Local Emergency Planning Committee, I attest

County
County Name

all information provided on this Compliance Certification is accurate

LEPC Chair Signature

12/15/2023
Date

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

**STATE EMERGENCY RESPONSE COMMISSION
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)
ACTIVITY REQUEST FORM**

**REQUIRED: Complete a separate form for each separate
activities on grant**

Section A – Requesting Organization

Organization: **Douglas County LEPC**
Street Address: **1594 Esmeralda Ave.**
City / Zip Code: **Minden, NV 89423**

Section B – Point of Contact

First Name: **Kara**
Last Name: **Easton**
Phone: **775-783-6035**
E-Mail: **keaston@douglasnv.us**
Position: **Director of Emergency Management**

Section C – Grant Activity Request Information

Amount: **\$13,121.00**
Activity: **Training**
(Planning or Training)

Section D – Activity Description

Number of Participants: **30**

(Enter "0" if funding is requested for planning activities without an associated number of participants such as plan updates and commodity flow studies).

Activity Description and Justification:

What do you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.

To increase our capability to respond and recover from hazardous materials incidents and improve safety for Douglas County.

East Fork and Tahoe Douglas Fire:

- 1. To provide up-to-date training in hazardous materials response for**

members of each fire district who participate on the Quad County HazMat team. Hazardous materials are not only manufactured within the jurisdiction, they are also transported into and out of the area. If available, some seats will also be offered to those members of LEPC who deal directly with hazardous materials at their facilities and interface with the HazMat team regularly as there must be a direct connection between the public and private sector in regard to preventing the potential for a hazardous materials incident.

Increase the knowledge and exposure to emerging trends in hazardous materials response for 5 East Fork Fire personnel who are assigned to the Quad County HazMat team. The Continuing Challenge HazMat Annual Workshop will allow members to interface with industry professionals and gain a greater insight into new/better methods of responding to hazmat incidents, whether they happen within a facility or as they are being transported.

How does this further your organization's program mission?

Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.

Click inside gray box to begin typing

East Fork Fire will be responsible for making arrangements and payments for the activities of this allocation and will be reimbursed via Douglas County upon receipt of grant funding.

The funds will be used to provide training opportunities both through a local training delivery of HazMat IQ (schedule TBD) and attendance at the Continuing Challenge HazMat Workshop in September 2024 for hazmat team members to be better equipped with the knowledge necessary to properly respond to a hazardous materials incident and to mitigate the potential for the incident to expand and lead to a greater impact within the jurisdiction.

Does this activity replace an item included in the approved application? If yes, what activity is being replaced and why?

n/a



NOBLE Supply & Logistics
One Marina Park Drive, Ste 220, Boston, MA 02210-1873

Official Quotation

DATE
12/6/2023

QUOTE #
Q-10848

NAME
Paul Azevedo

CUSTOMER
East Fork Fire Department

SHIP TO ADDRESS
1694 Count Road
Minden, NV, , 89423

BILL TO ADDRESS
1694 Count Road
Minden, NV, , 89423

CONTRACT VEHICLE
Open

TAX ID #
04-2767926

SALES PERSON
Cara Vaughn

TERMS
Net 30

QUOTE VALID
8/31/2024

DUNS #
10-791-0259

CAGE CODE
1HEN9

EMAIL
cvaughn@noble.com

FOB

DELIVERY ARO
15 Days

Line	GSA Sale?	Part Number	Description	Quantity	Unit Of Measure	Unit Price	Line Total
1	No	HIQ-AB-1	HazMatIQ Above the Line/Below the Line Training. FFP. Up to 30 students.	1.00	EA	\$5,950.00	\$5,950.00

Subtotal:		\$5,950.00
Sales Tax:	0.00%	\$0.00
Freight:		\$0.00
Contract Fees:	0.00%	\$0.00
Total:		\$5,950.00

PLEASE REFERENCE THE QUOTE NUMBER WHEN ORDERING
THANK YOU FOR YOUR BUSINESS

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Noble Confidential & Proprietary

Acceptance of the quote assumes acceptance of the linked terms and conditions.



WE ARE WORKING TO PUT TOGETHER OUR 35TH ANNUAL WORKSHOP FOR 2024.

Here are the dates for our 35th Annual Workshop in 2024

Workshop Dates: September 3 – 6, 2024

Exhibitor Dates: September 4 – 5, 2024

We look forward to seeing you then.

**ELLEN DEMPSEY TOOK THIS PICTURE AND WAS AWARDED 1ST
PLACE IN THE
CONTINUING CHALLENGE HAZMAT PHOTO CONTEST FOR 2020.**



Stinger operation performed by Contra Costa Health Services, Hazardous Materials Programs in response to a 9,000 gallon overturned gasoline tanker during a mutual aid for the Marin County JPA HazMat team.

37
WEEKS

4
DAYS

16
HOURS

26
MINUTES

22
SECONDS

COUNTDOWN FOR THE 35TH ANNUAL HAZMAT WORKSHOP, WE HOPE TO SEE YOU ALL THEN, THE DATES ARE SEPTEMBER 3 – 6, 2024 AT THE DOUBLETREE HOTEL, SACRAMENTO CA.



emergency responders to hazardous materials incidents affecting public health and the environment.

If you need to contact us you may do so at the following.

Mailing Address:

The Continuing Challenge
11097 Grenache Way
Elk Grove, CA 95624-9691

Phone: 916-433-1688

Event Address:

DoubleTree by Hilton Hotel Sacramento
2001 Point West Way
Sacramento, California 95815



01:06

Our Purpose



The annual Continuing Challenge Hazardous Materials Emergency

Response Workshop began in 1990 for the purpose of providing training, networking, and hands-on learning opportunities for all employees in hazardous materials emergency response-related fields of employment. Each year the first week of September, we bring together prominent and skilled presenters who volunteer to provide our students with the most recent information available to enhance or

What We Do



Advancements in hazardous material emergency response are

dynamic and attendance at this popular annual workshop is critical to promote the health and safety of responders, the public, and the environment. The workshop is designed to provide the student with the latest information while maintaining the basics for individuals that are new to the HazMat field. The Continuing Challenge features courses that are designed to encourage interaction among all participants and



on sessions, and contests to test new skills. in a forum that relates problems and experiences; where achieving solutions to challenges in individual communities throughout the United States is possible.

Websites & Hosting By FireCentrics.com

f 

FY 2024 Per Diem Rates for Sacramento, California

Daily lodging rates (excluding taxes) | October 2023 - September 2024

Primary Destination	County	2023 Oct	Nov	Dec	2024 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Sacramento	Sacramento	\$145	\$145	\$145	\$145	\$145	\$145	\$145	\$145	\$145	\$145	\$145	\$145



U.S. General Services Administration

FY 2024 Per Diem Rates for Sacramento, California

Meals & Incidentals (M&IE) rates and breakdown

Primary Destination	County	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & LastDay of Travel
Sacramento	Sacramento	\$69	\$16	\$17	\$31	\$5	\$51.75



An official website of the United States government



U.S. General Services Administration

Privately owned vehicle (POV) mileage reimbursement rates

GSA has adjusted all POV mileage reimbursement rates effective January 1, 2023.

Modes of transportation	Effective/Applicability date	Rate per mile
Airplane*	January 1, 2023	\$1.74
If use of privately owned automobile is authorized or if no Government-furnished automobile is available	January 1, 2023	\$0.655
If Government-furnished automobile is available	January 1, 2023	\$0.22
Motorcycle	January 1, 2023	\$0.635

Relocation	Effective/Applicability date	Rate per mile
Standard mileage rates for moving purposes	January 1, 2023	\$0.22

Airplane nautical miles (NMs) should be converted into statute miles (SMs) or regular miles when submitting a voucher using the formula (1 NM equals 1.15077945 SMs).

For calculating the mileage difference between airports, please visit the U.S. Department of Transportation's [Inter-Airport Distance](#) website.

QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov

The shortcut to this page is gsa.gov/mileage.

Questions

Have travel policy questions? Use our '[Have a Question?](#)' site



GSA.gov

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**Douglas County East Fork Fire & Paramedic District
to 2001 Point West Way**

2 hr 19 min

133.3 miles

IRS reimbursement: **\$87.29**



Head toward Library Ln on County Rd. Go for 515 ft.

Then 0.10 miles

Take the 3rd exit from roundabout onto State Route 88 (NV-88). Go for 3.2 mi.

Then 3.2 miles

Take the 2nd exit from roundabout onto State Route 88 (NV-88). Go for 4.4 mi.

Then 4.4 miles



Continue on Carson Pass Hwy (CA-88). Go for 11.9 mi.

Then 11.9 miles



Continue on State Route 88 (CA-88). Go for 26.1 mi.

Then 26.1 miles



Turn right onto Mormon Emigrant Trl. Go for 24.5 mi.

Then 24.5 miles



Turn right onto Sly Park Rd (CR-E16). Go for 4.7 mi.

Then 4.7 miles



Turn left and take ramp onto US-50 W. Go for 53.8 mi.

Then 53.8 miles



Take exit 6C toward Reno/I-80-BL E onto I-80-BR E (Capital City Fwy). Go for 3.5 mi.

Then 3.5 miles



Take exit 9B toward Arden Way/Arden Way East onto Arden Way. Go for 0.9 mi.

Then 0.9 miles



Turn right onto Point West Way. Go for 367 ft.

Then 0.07 miles



Turn right. Go for 102 ft.

Then 0.02 miles



Turn right. Go for 233 ft.

Then 0.04 miles



Turn left. Go for 492 ft.

Then 0.09 miles



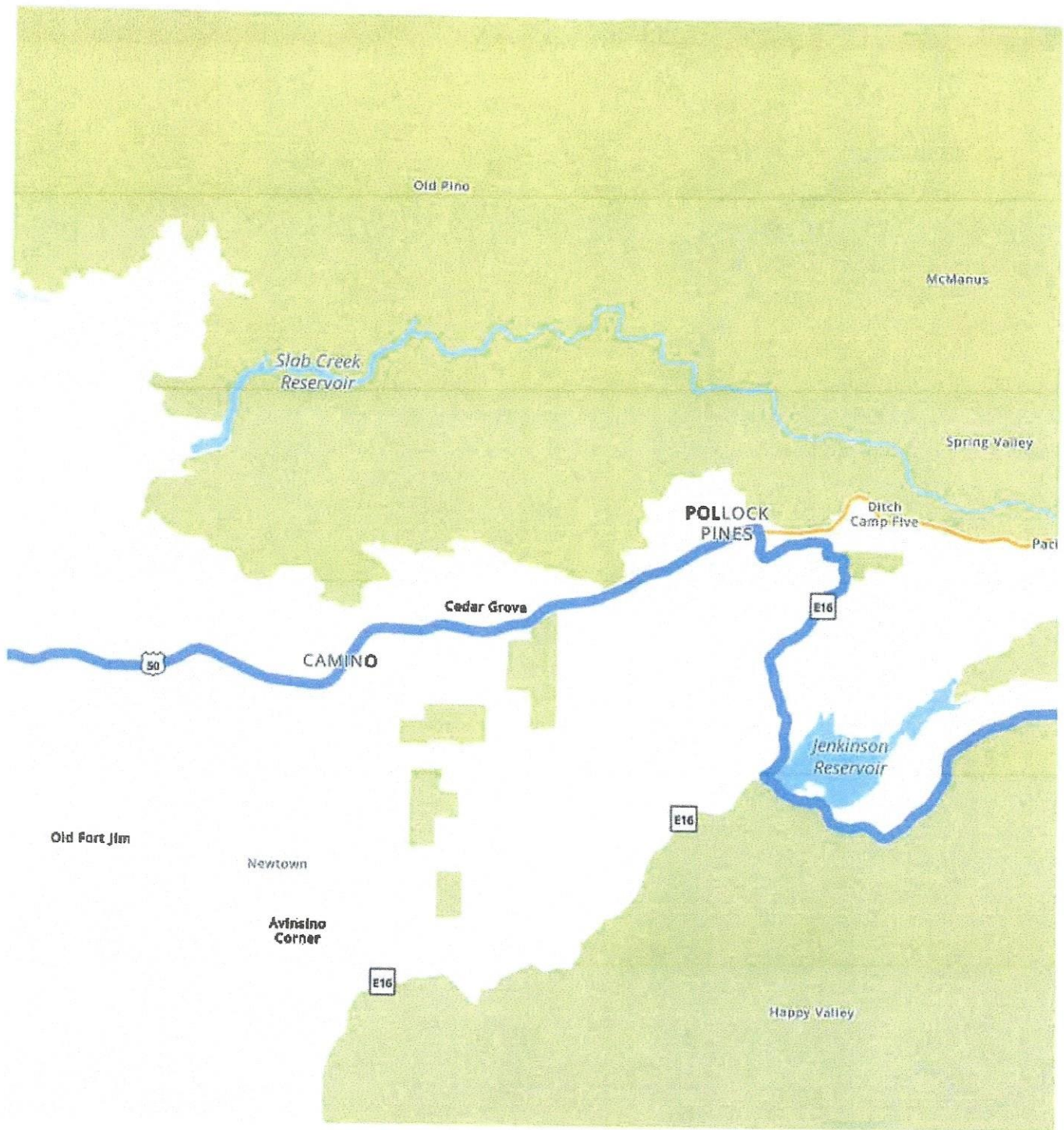
Turn left. Go for 243 ft.

Then 0.05 miles



2001 Point West Way

Sacramento, CA 95815-4702



STATE EMERGENCY RESPONSE COMMISSION (SERC)

Hazardous Materials Emergency Preparedness (HMEP)

Application Kit – 2024

For Local Emergency Planning Committees

This grant is to provide for Planning and Training to prevent, mitigate and respond to hazardous materials incidents. Application and award of grants from the HMEP funds are managed pursuant to SERC policy 8.2 and 8.5. SERC policies may be reviewed at <http://serc.nv.gov>.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC), and SERC policies. Eligibility requirements can be found in SERC policies 8.1, 8.2 and 8.3.

The source of funding is derived from a federal grant from the U.S. Department of Transportation (USDOT) with a focus of preparation and response for incidents involving transportation of hazardous materials. Funds must be accounted for separate from all other grants. The Assistance Listing Number (ALN) for this grant is 20.703, (previously CFDA).

Complete all forms and provide information in the format as outlined. All the applicable sections of the template must be completed. Minor adaptations to the template may be made keeping the requirements and the purpose of the sections intact. Applications for funding must relate to the prevention of mitigation of, and/or response to hazardous materials incidents involving transportation.

Funds may only be used for expenditures incurred during the grant period specified on the sub-grant award. The federal grant expires September 30 each year through 2025. Any unexpended funds at the end of the grant period may be de-obligated.

Grant applications may need to be approved by the USDOT prior to preparation of a grant award. This process may take some time, please consider the timing of the project request when submitting applications. Please submit grant applications as soon as possible so we can start the federal approval process.

Grant funds are distributed on a reimbursement's basis. However, the LEPC may request advance funding for expenses over \$2,000 (SERC policy 8.5).

The application format is as follows:

- I. **Goals** – Identify what the LEPC would like to accomplish with the requested grant funds to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Provide detailed proposed training needs.
- II. **Objectives** – Identify the specific approaches to achieve the goals through prevention of, mitigation of and/or response to hazardous materials incidents involving transportation. Objectives need to be specific and measurable.
- III. **Line Item Budgets** – List each item as a line item on the budget page. The amount of remaining grant funds is the maximum amount that may be requested. Please contact SERC staff for the current available amounts in the planning and training categories.
- IV. **Budget Narrative** – Explain each item listed in the line item budget.



HMEP Expenditures
Guide.pdf

Examples of eligible and ineligible expenses can be found in

After completing the application and the Activity Request form completely, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation electronically within 24 hours on business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Submit applications to:

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Funding Committee or full SERC Commission. The date and location of the meetings will be announced.

Nevada State Emergency Response Commission

**Hazardous Materials Emergency Preparedness
(HMEP) Grant Application
Planning & Training
Fiscal Year 2024**

**Grant application for
Local Emergency Planning Committees (LEPC)**

The completed application must be delivered or
postmarked by

12/01/2023 if activity takes place 01/12/2024 – 04/12/2024

03/02/2024 if activity takes place 04/13/2024 – 07/12/2024

06/01/2024 if activity takes place 07/13/2024 – 09/30/2024



**State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711
(775) 684-7511**

DO NOT RETURN THE PORTION ABOVE WITH GRANT APPLICATION

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- ☒ Title Page
- ☒ Goals of this grant
- ☒ Objectives of this grant
- ☒ Line Item Budget
- ☒ Budget Narrative
- ☒ If Training – Brochure and GSA Rates
- ☒ Certified Assurances
- ☒ LEPC Compliance Certification (signed by Chair)
- ☒ Electronic version e-mailed to serc@dps.state.nv.us

To be submitted prior to preparation of the grant award:

- ☐ Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

RETURN THIS FORM WITH GRANT APPLICATION